## **Henderson County**

## **Department of Public Health**

ENVIRONMENTAL HEALTH SECTION

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Thomas D. Bridges, MPH, Director

Seth Swift, R.S. Environmental Health Supervisor



| I,   | (print your name)   |
|--|---------------------|
| do authorize   | (print name) to act |
| as my agent in obtaining the septic and/or well permit(s) from the |                     |
| Henderson County Department of I                                   | Public Health for:  |
|  |                     |
| PIN#   | ADDRESS             |
| Signad.  |                     |
| Signed:  |                     |
| Date:  |                     |

NOTE: All blanks must be filled in or this form will not be accepted.